## **Byrne -- Subcommittee Recommendations** *16-Nov-2015*

|                                            | Location            | Jurisdiction | Agency                | \$ Requested |          |           | \$ Recommended |          |           |
|--------------------------------------------|---------------------|--------------|-----------------------|--------------|----------|-----------|----------------|----------|-----------|
| Grant No.                                  |                     |              |                       | DCJS         | Local    | Total     | DCJS           | Local    | Total     |
| 16-A3235AD14 Dept. of Crim Just Svcs State |                     |              | Dept., Crim Just Svcs | \$124,321    | \$13,813 | \$138,134 | \$124,321      | \$13,813 | \$138,134 |
| 16-A3234AD14 De                            | ept. of Crim Just S | Svcs State   | Dept., Crim Just Svcs | \$138,676    | \$15,409 | \$154,085 | \$138,676      | \$15,409 | \$154,085 |
| 16-A3233AD14 De                            | ept. of Crim Just S | Svcs State   | Dept., Crim Just Svcs | \$115,832    | \$12,871 | \$128,703 | \$115,832      | \$12,871 | \$128,703 |
|                                            |                     |              | Grant Program Total:  | \$378,829    | \$42,093 | \$420,922 | \$378,829      | \$42,093 | \$420,922 |